Board of Directors Meeting

Tuesday, October 28, 2025, 4:00 PM
Todd B. Portune Center for County Government
138 E. Court Street, Room 610

AGENDA

- 1) Call Board Meeting to Order
- 2) Welcome and Introductions
- 3) Adoption of June 24, 2025 Meeting Minutes
- 4) Management Report
- 5) Inventory Review
- 6) Program Review
 - a) Home Repair Program
 - b) Disposition Programs
 - c) Structure Stabilization
- 7) Financial Report
- 8) Communications Port Short
- 9) Adjournment