## **Board of Directors Meeting**

Tuesday, October 24, 2023, 4:00 PM
Todd B. Portune Center for County Government
138 E. Court Street, Room 610

## **AGENDA**

- 1) Call Board Meeting to Order
- 2) Welcome and Introductions
- 3) Adoption of July 25, 2023 Meeting Minutes
- 4) Management Report
- 5) Inventory Review
- 6) Program Review
  - a) Home Repair Program
  - b) Disposition Programs
  - c) Structure Stabilization
- 7) Financial Report
  - a) Annual State Audit Fraud Overview
- 8) Adjournment