



## **Board of Directors Meeting**

**Tuesday, July 23, 2024, 4:00 PM**

**Todd B. Portune Center for County Government**

**138 E. Court Street, Room 610**

## **AGENDA**

- 1) *Call Board Meeting to Order*
- 2) *Welcome and Introductions*
- 3) *Adoption of April 23, 2024 Meeting Minutes*
- 4) *Management Report*
- 5) *Inventory Review*
- 6) *Program Review*
  - a) *Home Repair Program*
  - b) *Disposition Programs*
  - c) *Structure Stabilization*
  - d) *Residential Development*
- 7) *Communications – Port Short*
- 8) *Financial Report*
- 9) *Adjournment*